

Club Health Assessment for District 26 M7 through April 2025

| WIERMATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|---------------------------|--|-----------------------|------|---|--|----------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When B more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| Clubs more than two years of | old | | | | | | | | | | | | | | | | |
| 9916 AUXVASSE | 08/07/1950 | Active | 23 | 1 | 3 | -2 | -8.00% | 25 | 6 | 6 | | 3 | R | SC | 8 | | \$200.00 |
| 9922 BRAZITO HONEY CREEK | 09/10/1970 | Active | 32 | 3 | 6 | -3 | -8.57% | 33 | 21 | 3 | | | N | VP,SC | 24+ | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9923 BRUMLEY | 12/21/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 26 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9924 CALIFORNIA | 01/17/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 14 | | None | | P,T,M,VP,SC | 24+ | 90+ Days | |
| 9925 CAMDENTON | 05/23/1962 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 18 | | 5 | | S,T,M,VP,SC | 24+ | | |
| 9928 CHAMOIS | 11/14/1949 | Active | 34 | 3 | 0 | 3 | 9.68% | 39 | | 0 | | 2 | R | | 4 | | |
| 9929 ELDON | 11/17/1928 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | 11 | | | | M,VP,SC | 6 | | \$1,500.00 |
| 51885 FLORENCE | 07/02/1991 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 10 | | 9 | | P,S,T,M,VP SC | 24+ | | |
| 9930 FREEBURG | 09/17/1965 | Active | 47 | 3 | 2 | 1 | 2.17% | 46 | 20 | 2 | | 4 | R | M,VP,SC | 24+ | | |
| 9936 HERMANN | 08/18/1930 | Active | 57 | 5 | 3 | 2 | 3.64% | 57 | 12 | 0 | | | N | T,SC | 24+ | | \$2,000.00 |
| Exc Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 9937 HOLTS SUMMIT | 09/29/1970 | Active | 20 | 2 | 2 | 0 | 0.00% | 24 | 1 | 0 | | | N | M | 2 | | |
| 9939 IBERIA | 11/24/1969 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 14 | | 4 | R | M,SC | N/R | 90+ Days | |
| 9940 JAMESTOWN | 03/16/1956 | Active | 31 | 14 | 1 | 13 | 72.22% | 18 | 51 | 2 | | | | P,T,M,VP,SC | 24+ | | |
| 36698 JEFFERSON CITY BREAKFAST Exc Award (06/30/2018) | 03/07/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 9 | | 5 | R | M,VP,SC | 24+ | | |
| 57029 JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 12 | | 12 | R | S,M,VP | 4 | | \$100.00 |
| 9942 JEFFERSON CITY EVENING | 11/10/1970 | Active | 41 | 3 | 6 | -3 | -6.82% | 44 | 19 | 0 | | | N | | 2 | | \$1,000.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | 1 |
| 9941 JEFFERSON CITY HOST | 05/29/1925 | Active | 126 | 5 | 4 | 1 | 0.80% | 130 | 9 | 0 | | | N | SC | 2 | | \$2,700.00 |
| 9944 LAKE OZARK | 09/07/1950 | Active(1) | 11 | 3 | 6 | -3 | -21.43% | 14 | 6 | 4 | | 2 | | M,VP,SC | 24+ | | 1 |
| 9945 LINN | 07/17/1942 | Active | 50 | 8 | 2 | 6 | 13.64% | 44 | 47 | 3 | | | N | P,T,M,SC | N/R | | |
| 28100 LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | IP | P,M,SC | 0 | | \$50.00 |
| Exc Award (06/30/2019) | | ĺ | 1 | | | | | | | | | | | | | | 1 |



Club Health Assessment for District 26 M7 through April 2025

| ERNA | HOMBE | | | | Statu | S | Membership | | | | | | | | | Finance | LCIF | | | | | |
|------------------------------------|---|------|--------------------------------------|----------------|-------------|---|--------------------------|-------------------------------------|---------------------------------|--------------------------------------|--------|--|-------------------|---|---|--|----------------------|--|------------------------------------|--|------------|------------------------------|
| Club Number | Club Name | | | narter Date | | | | Current Member Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice President Reported | | Months Since La Activity Report * | st Account | |
| | | | | | | umber of on status within la two yea | quo ast | If below 15 member appears | rs | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea n appears | r repeat | | officers th | e If no rep nain 12 mor veappears e red | nths | |
| 32611 | MILLERSBURG | | 07/ | 23/19 | 76 | Active |) | 23 | 4 | 3 | 1 | 4.55% | 6 23 | 15 | 0 | | 10 | R | M,VP,SC | 12 | | |
| 9950 | MOKANE | | 05/ | 11/19 | 50 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 14 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | \$1,000.00 |
| 9953 | NEW BLOOMFIEL | .D | 07/ | 06/19 | 50 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 10 | | 7 | | M,VP,SC | 13 | | |
| 9956 | OWENSVILLE | | 05/ | 08/19 | 47 | Active | , | 59 | 3 | 1 | 2 | 3.51% | 60 | 8 | 0 | | | N | | 0 | | \$4,025.00 |
| 36802 | cc Award (06/30/20 ROCKY MOUNT cc Award (06/30/20 | , | 03/ | 30/19 | 79 | Active | • | 21 | 0 | 7 | -7 | -25.00% | <mark>6</mark> 30 | 9 | 0 | | 4 | N | SC | 4 | | |
| | RUSSELLVILLE | ,10, | 10/ | 27/19 | 49 | Active(| 1) | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 17 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | ; |
| 9960 | STOVER | | 10/ | 11/193 | 39 | Active | , | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 25 | 1 | None | | SC P,S,T,M,VP | 24+ | 90+ Days | ; |
| 9966 | VERSAILLES | | 10/ | 08/19 | 37 | Active | | 35 | 7 | 4 | 3 | 9.38% | 6 32 | 19 | 2 | | 2 | | SC P,M,VP,SC | N/R | | |
| 9967 | VIENNA | | 01/ | 26/19 | 51 | Active | | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 24 | | 4 | | T,M,VP,SC | 24+ | 90+ Days | • |
| 9968 | WARDSVILLE | | 09/ | 10/19 | 64 | Active | | 198 | 9 | 8 | 1 | 0.51% | 6 197 | 12 | 0 | | | N | VP,SC | 24 | | |
| 10313 | WARSAW | | 02/ | 11/194 | 11 | Active | | 33 | 2 | 3 | -1 | -2.94% | 6 37 | 4 | 1 | | | IP | M,SC | 13 | | |
| | c Award (06/30/20 WESTPHALIA |)19) | 08/ | 13/19 | 58 | Active | e | 101 | 0 | 0 | 0 | 0.00% | 6 109 | | 9 | | | | P,S,T,M,VP SC | 24+ | | |
| Current Total Clubs Count | New Cancelled Clubs Clubs | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Co h Mo | ember unt 12 onths Ago | Average Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | S Numb of Clu in Status (| bs in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled | | ancelled for on-Financial |
| 32 | 0 0 | 0 | 1,124 | 75 | 61 | 14 | 1.26 | % | 1,148 | 35 | | 38% | 59% | 9% | 22% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.